



17614  
02-13-02  
PATENT  
123-317

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: )  
Eldon Roth )  
Serial No.: 09/924,034 ) Group Art Unit: Unknown  
Filed: August 7, 2001 ) Examiner: Unknown  
FOR: METHOD AND APPARATUS FOR ) Confirmation No.: 3053  
MIXING MEAT PRODUCTS TO )  
PRODUCE A pH ADJUSTED )  
MEAT PRODUCT )

Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
FEB 07 2002  
TC 1700

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97

Dear Sir:

The following items are enclosed for filing in the above-identified patent application:

- ☒ Form PTO/SB/08A, along with copies of listed references  
☒ Stamped, self-addressed postcard to be returned

If there is any fee due please charge such fee to Deposit Account No. 19-1453 (Our File No. 123-317).

Respectfully submitted,

SHAFFER & CULBERTSON, L.L.P.

Date: 26 Oct. 2001

By:

Russell D. Culbertson, Reg. No. 32,124  
J. Nevin Shaffer, Jr., Reg. No. 29,858  
1250 Capital of Texas Hwy. South  
Building One, Suite 360  
Austin, Texas 78746  
512-327-8932  
Attorneys for Applicant

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231.

Reg. No. 32,124, Russell D. Culbertson

Date of Deposit: 26 Oct 2001

(Rv 10/01)N:\C Files\le-h\FREEZING\123\1.97\_transmittal\_pto.2.wpd



123-317

RECEIVED  
FEB 07 2002  
TC 1700

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.